

REVISED

STATE OF NEVADA
GOVERNOR'S WORKFORCE DEVELOPMENT BOARD
555 E. WASHINGTON AVE, SUITE 4900
LAS VEGAS, NV 89101
T: (702) 486-8080

JOE LOMBARDO
GOVERNOR



SUSAN BRAGER
CHAIR

*****NOTICE OF PUBLIC MEETING*****

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

PUBLIC ENTITY:	Governor's Workforce Development Board (GWDB) <i>Childcare Working Group</i>
DATE AND TIME:	Friday, February 3, 2023, 9:00 am
LOCATION:	Attorney General's Conference Room 555 E. Washington Avenue #4500 Las Vegas, NV 89101
TELECONFERENCE LINE:	Phone Line: 1 669 900 6833 Meeting ID: 840 5884 8699 Passcode: 849663 Zoom Link: https://us02web.zoom.us/j/84058848699?pwd=OUNtcmxWNUtjT2VENXJNS0VJemF1UT09 (Members of the public that wish to listen to the meeting may access the link)

Below is an agenda of all items to be considered. **Action may be taken on items noted *FOR POSSIBLE ACTION.** Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and, items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

*****AGENDA*****

<p>1. CALL TO ORDER – OPENING REMARKS</p>	<p align="right">Susan Brager Chair</p>
<p>2. ROLL CALL- CONFIRMATION OF QUORUM</p>	<p align="right">Katie Gilbertson Program Development, Public Policy, and Community Engagement Manager</p>
<p>3. VERIFICATION OF PUBLIC POSTING</p>	<p align="right">Katie Gilbertson Program Development, Public Policy, and Community Engagement Manager</p>
<p>4. FIRST PUBLIC COMMENT(S) Members of the public are invited for comment(s). NO action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to NRS 241.020. Due to time constraints, the Chair may limit public comments to three (3) minutes/person. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.</p>	
<p>5. *FOR POSSIBLE ACTION Approval of January 20th meeting minutes</p>	<p align="right">Susan Brager Chair</p>
<p>6. DISCUSSION/INFORMATIONAL ONLY Updates from Chair</p>	<p align="right">Susan Brager Chair</p>
<p>7. DISCUSSION/INFORMATIONAL ONLY Presentation on Boys & Girls Club of Southern Nevada</p>	<p align="right">Andy Bischel President and CEO, Boys & Girls Club of Southern Nevada</p>
<p>8. DISCUSSION/INFORMATIONAL ONLY Presentation on Childcare Working Group Report</p>	<p align="right">Lisa Levine Executive Director, GOWINN Ansara Martino Senior Program Administrator/Officer, GOWINN Katie Gilbertson Program Development, Public Policy, and Community Engagement Manager, GOWINN</p>
<p>9. *FOR POSSIBLE ACTION Approval of the Childcare Working Group Report</p>	<p align="right">Susan Brager Chair</p>
<p>10. DISCUSSION/INFORMATIONAL ONLY Updates on Children’s Cabinet initiatives and next steps</p>	<p align="right">Bill Marion Partner, Purdue Marion & Associates</p>
<p>11. DISCUSSION/INFORMATIONAL ONLY Closing remarks from the Chair</p>	<p align="right">Susan Brager Chair</p>

12. SECOND PUBLIC COMMENT(S)

Members of the public are invited for comment(s). **NO** action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for *possible action*, and properly noticed pursuant to [NRS 241.020](#). Due to time constraints, the Chair may limit public comments to **three (3) minutes/person**. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.

13. ADJOURNMENT

NOTE: Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify Chelsea Galvan, GOWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 555 East Washington Ave; Ste. 4900; Las Vegas, NV 89101; or should call (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 or Nevada Relay 711; as soon as possible and *no later than close of business on Tuesday, January 31, 2023*.

Notice of this meeting was posted on or before 9 a.m. on the third day prior to the meeting at the Grant Sawyer State Building 1st Floor Lobby at 555 E. Washington Ave. Las Vegas, NV 89101.

GOWINN’s Public Meetings website – https://gowinn.nv.gov/GWDB/GWDB_Workforce_Meetings/ and Nevada’s Public Notice website at <https://notice.nv.gov> as required by NRS 232.2175.

Supporting public material provided to Committee members for this meeting is posted on GOWINN’s Website at https://gowinn.nv.gov/GWDB/GWDB_Workforce_Meetings/ may be requested from Chelsea Galvan at 555 E. Washington Ave. Ste. 4900, Las Vegas, Nevada 89101; or call (702) 486-8080
