

**STATE OF NEVADA**  
**GOVERNOR'S WORKFORCE DEVELOPMENT BOARD**  
 555 E. WASHINGTON AVE, SUITE 4900  
 LAS VEGAS, NV 89101  
 T: (702) 486-8080

**JOE LOMBARDO**  
GOVERNOR



**HUGH ANDERSON**  
CHAIR

**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

<b>PUBLIC ENTITY:</b>	<b>Governor's Workforce Development Board (GWDB)</b> <i>Full Board Meeting</i>
<b>DATE AND TIME:</b>	<b>Wednesday, August 16<sup>th</sup>, 2023, 2:00 pm</b>
<b>LOCATION:</b>	<p><b>Las Vegas: Grant Sawyer Building</b>  <b>Attorney General's Conference Room</b>  <b>555 E. Washington Ave. #4500</b>  <b>Las Vegas, NV 89101</b></p> <p><b>Reno: Desert Research Institute</b>  <b>Stout Conference Center</b>  <b>2215 Raggio Pkwy.</b>  <b>Reno, NV 89512</b></p> <p><b>Carson City: Department of Employment, Training, and Rehabilitation</b>  <b>SAO Auditorium</b>  <b>500 E. Third St.</b>  <b>Carson City, NV 89713</b></p>
<b>TELECONFERENCE LINE:</b>	<p><b>Phone Line: 1 669 900 6833</b>  <b>Meeting ID: 810 3561 7383</b>  <b>Passcode: 119964</b></p> <p><b>Zoom Link:</b>  <a href="https://us02web.zoom.us/j/81035617383?pwd=ZHKwUGhPUWs4d1NYeVklMG5xWVhRQT09">https://us02web.zoom.us/j/81035617383?pwd=ZHKwUGhPUWs4d1NYeVklMG5xWVhRQT09</a></p> <p>(Members of the public that wish to listen to the meeting may dial the number above)</p>

Below is an agenda of all items to be considered. **Action may be taken on items noted *\*FOR POSSIBLE ACTION*.** Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and, items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

**\*\*\*AGENDA\*\*\***

<p><b>1. CALL TO ORDER – OPENING REMARKS AND PLEDGE OF ALLEGIANCE</b></p>	<p align="right"><b>Ken Evans</b> Vice Chair</p>
<p><b>2. ROLL CALL- CONFIRMATION OF QUORUM</b></p>	<p align="right"><b>Katie Gilbertson</b> Policy Analyst, GOWINN</p>
<p><b>3. VERIFICATION OF PUBLIC POSTING</b></p>	<p align="right"><b>Katie Gilbertson</b> Policy Analyst, GOWINN</p>
<p><b>4. FIRST PUBLIC COMMENT(S)</b> Members of the public are invited for comment(s). <b>NO</b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to <a href="#">NRS 241.020</a>. Due to time constraints, the Chair may limit public comments to <b>three (3) minutes/person</b>. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.</p>	
<p><b>5. *FOR POSSIBLE ACTION</b> Approval of June 14, 2023 Minutes</p>	<p align="right"><b>Ken Evans</b> Vice Chair</p>
<p><b>6. *FOR POSSIBLE ACTION</b> Revisions to GWDB Bylaws</p>	<p align="right"><b>Ken Evans</b> Vice Chair</p>
<p><b>7. *FOR POSSIBLE ACTION</b> Revisions to State Compliance Policy (SCP) 5.10 – Transition to Paperless Electronic Files System</p>	<p align="right"><b>Janiese Clyne</b> ESD Program Chief, WISS</p>
<p><b>8. DISCUSSION/INFORMATIONAL ONLY</b> Update from Strategic Planning Subcommittee regarding the State Plan progress and timeline</p>	<p align="right"><b>Nancy Olsen</b> WIOA Title II State Director, Nevada Adult Education <b>Arianna Florence</b> Business Process Analyst II, Nevada Adult Education</p>
<p><b>9. *FOR POSSIBLE ACTION</b> Approval of State Plan timeline</p>	<p align="right"><b>Ken Evans</b> Vice Chair</p>
<p><b>10. DISCUSSION/INFORMATIONAL ONLY</b> Update from Barriers and Underserved Populations Subcommittee</p>	<p align="right"><b>Ken Evans</b> Vice Chair <b>Dr. Tiffany Tyler-Garner</b> Manager, City of Las Vegas Department of Youth Development and Social Initiatives</p>
<p><b>11. DISCUSSION/INFORMATIONAL ONLY</b> Perkins V State Plan revision process</p>	<p align="right"><b>Craig Statucki</b> Interim Deputy Superintendent of Educator Effectiveness and Family Engagement, Nevada Department of Education</p>

<p><b>12. DISCUSSION/INFORMATIONAL ONLY</b> Presentation on WIOA Participant Individual Record Layout (PIRL) Data Reporting</p>	<p><b>Krista Marshall</b> Business Process Analyst III, WISS</p>
<p><b>13. DISCUSSION/INFORMATIONAL ONLY</b> Title Program Reports, lightning talk from each Title</p>	<p><b>Jaime Cruz</b> Executive Director, Workforce Connections <b>Brett Miller</b> Strategic Analysis Manager, Workforce Connections <b>Milt Stewart</b> CEO, Nevadaworks <b>Parvaneh Carter</b> Good Jobs Northern Nevada (GJNN) Grant Project Director, Nevadaworks <b>Michael Yoder</b> Workforce Development Division Manager, DWSS <b>Nancy Olsen</b> WIOA Title II State Director, Nevada Adult Education <b>Arianna Florence</b> Business Process Analyst II, Nevada Adult Education <b>Kara Abe</b> ESD Manager IV, DETR <b>Ben Daseler</b> Program Specialist III, DETR <b>Drazen Elez</b> WIOA Title IV Administrator, DETR</p>
<p><b>14. DISCUSSION/INFORMATIONAL ONLY</b> New Business from Full Board Members</p>	<p><b>Ken Evans</b> Vice Chair</p>
<p><b>15. SECOND PUBLIC COMMENT(S)</b> Members of the public are invited for comment(s). <b>NO</b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to <a href="#">NRS 241.020</a>. Due to time constraints, the Chair may limit public comments to <b>three (3) minutes/person</b>. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.</p>	
<p><b>16. ADJOURNMENT</b></p>	

**Governor’s Workforce Development Board Members**

<p><b>Hugh Anderson - Chair</b> Business – Clark County</p>	<p><b>Kenneth Evans – Vice Chair</b> Business – Clark County</p>	<p><b>Lisa Levine</b> Governor’s Designee</p>
<p><b>Roberta Lange</b> Nevada State Legislature Nevada Senator</p>	<p><b>Daniele Monroe-Moreno</b> Nevada State Legislature Assembly Representative</p>	<p><b>Scott Black</b> Local Elected Official – Clark County</p>

<b>Irene Bustamante Adams</b> Local Elected Official	<b>Jerrie Merritt</b> Business – Clark County	<b>Gina Bongiovi</b> Business – Clark County
<b>Ryan Woodward</b> Business – Clark County	<b>Susan Brager</b> Business – Clark County	<b>Lawrence Montrose</b> Business- Washoe County
<b>Derrick Gyamfi</b> Business- Clark County	<b>David Dreibelbis</b> Business – Clark County	<b>Lori Calderon</b> Business – Clark County
<b>Kenneth Goodrich</b> Business – Clark County	<b>Kevin Landry</b> Business – Washoe County	<b>Michael Bolognini</b> Business – Clark County
<b>Sherri Mantanona</b> Business – Clark County	<b>Brittany Brown</b> Business – Washoe County	<b>Edward Estipona</b> Business – Washoe County
<b>Jennifer Keiser</b> Workforce/Labor – Clark County	<b>George Gault</b> Workforce/Labor – Clark County	<b>Maureen Schafer</b> Workforce/Labor
<b>Crystal Slaughter</b> Workforce/Labor – Clark County	<b>Robert Benner</b> Workforce/Labor – Washoe County	<b>Thomas White</b> Workforce/Labor – Clark County
<b>Evelyn Thompson-Hilbert</b> Workforce/Labor – Clark County	<b>Leslie Mujica</b> Workforce/Labor – Clark County	<b>Drazen Elez</b> WIOA Core Program
<b>Lynda Parven</b> WIOA Core Program	<b>Nancy Olsen</b> WIOA Core Program	<b>Robert Thompson</b> WIOA Core Program

**NOTE:** Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify Katie Gilbertson, GOWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 555 East Washington Ave; Ste. 4900; Las Vegas, NV 89101; or should call (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 or Nevada Relay 711; as soon as possible and *no later than close of business on Thursday, August 10, 2023.*

**Notice of this meeting was posted on or before 9 a.m. on the third day prior to the meeting at the Grant Sawyer State Building 1<sup>st</sup> Floor Lobby at 555 E. Washington Ave. Las Vegas, NV 89101.**

GOWINN’s Public Meetings website – <https://gowinn.nv.gov/boards-commissions/gwdb/> and Nevada’s Public Notice website at <https://notice.nv.gov> as required by NRS 232.2175.

Supporting public material provided to Committee members for this meeting is posted on GOWINN’s Website at <https://gowinn.nv.gov/boards-commissions/gwdb/> and may be requested from Katie Gilbertson at 555 E. Washington Ave. Ste. 4900, Las Vegas, Nevada 89101; or call (702) 486-8080