

STATE OF NEVADA
GOVERNOR'S WORKFORCE DEVELOPMENT BOARD
555 E. WASHINGTON AVE, SUITE 4900
LAS VEGAS, NV 89101
T: (702) 486-8080

JOE LOMBARDO
GOVERNOR



HUGH ANDERSON
CHAIR

*****NOTICE OF PUBLIC MEETING*****

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

PUBLIC ENTITY:	Governor's Workforce Development Board (GWDB) <i>Full Board Meeting</i>
DATE AND TIME:	Wednesday, October 18th, 2023, 2:00 pm
LOCATION:	Las Vegas: Grant Sawyer Building Attorney General's Conference Room 555 E. Washington Ave. #4500 Las Vegas, NV 89101 Carson City: Department of Employment, Training, and Rehabilitation SAO Auditorium 500 E. Third St. Carson City, NV 89713
TELECONFERENCE LINE:	Phone Line: 1 669 900 6833 Meeting ID: 859 3625 2161 Passcode: 900832 Zoom Link: https://us02web.zoom.us/j/85936252161?pwd=MnIzZk5DQTdPRHEyVWNSSW9rNWtDZz09 (Members of the public that wish to listen to the meeting may dial the number above)

Below is an agenda of all items to be considered. **Action may be taken on items noted *FOR POSSIBLE ACTION.** Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and, items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

*****AGENDA*****

<p>1. CALL TO ORDER – OPENING REMARKS AND PLEDGE OF ALLEGIANCE</p>	<p align="right">Hugh Anderson Chair</p>
<p>2. ROLL CALL- CONFIRMATION OF QUORUM</p>	<p align="right">Katie Gilbertson Policy Analyst, GOWINN</p>
<p>3. VERIFICATION OF PUBLIC POSTING</p>	<p align="right">Katie Gilbertson Policy Analyst, GOWINN</p>
<p>4. FIRST PUBLIC COMMENT(S) Members of the public are invited for comment(s). NO action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to NRS 241.020. Due to time constraints, the Chair may limit public comments to three (3) minutes/person. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.</p>	
<p>5. *FOR POSSIBLE ACTION Approval of August 16, 2023 Minutes</p>	<p align="right">Hugh Anderson Chair</p>
<p>6. *FOR POSSIBLE ACTION Revisions to State Compliance Policy (SCP) 5.9 – State Compliance Policy Procedure</p>	<p align="right">Janiese Clyne ESD Program Chief, WISS</p>
<p>7. DISCUSSION/INFORMATIONAL ONLY Presentation on State Plan draft</p>	<p align="right">Nancy Olsen WIOA Title II State Director, Nevada Adult Education Arianna Florence Business Process Analyst II, Nevada Adult Education David Schmidt Chief Economist, DETR Katie Gilbertson Policy Analyst, GOWINN</p>
<p>8. *FOR POSSIBLE ACTION Approval of State Plan draft</p>	<p align="right">Hugh Anderson Chair</p>
<p>9. DISCUSSION/INFORMATIONAL ONLY Discussion on Title report revisions</p>	<p align="right">Nakeisha Ricks-Pettyjohn Senior Fellow, National Skills Coalition</p>
<p>10. DISCUSSION/INFORMATIONAL ONLY Discussion on Childcare Subcommittee and Childcare Working Group</p>	<p align="right">Ken Evans Vice Chair</p>
<p>11. *FOR POSSIBLE ACTION Creation of Childcare Subcommittee and Appointment of Subcommittee Chair</p>	<p align="right">Hugh Anderson Chair</p>

<p>12. DISCUSSION/INFORMATIONAL ONLY Update from Barriers and Underserved Populations Subcommittee</p>	<p>Ken Evans Vice Chair Dr. Tiffany Tyler-Garner Manager, City of Las Vegas Department of Youth Development and Social Initiatives</p>
<p>13. DISCUSSION/INFORMATIONAL ONLY New Business from Full Board Members</p>	<p>Hugh Anderson Chair</p>
<p>14. SECOND PUBLIC COMMENT(S) Members of the public are invited for comment(s). NO action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to NRS 241.020. Due to time constraints, the Chair may limit public comments to three (3) minutes/person. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.</p>	
<p>15. ADJOURNMENT</p>	

Governor’s Workforce Development Board Members

<p>Hugh Anderson - Chair Business – Clark County</p>	<p>Kenneth Evans – Vice Chair Business – Clark County</p>	<p>Vacant Governor’s Designee</p>
<p>Roberta Lange Nevada State Legislature Nevada Senator</p>	<p>Daniele Monroe-Moreno Nevada State Legislature Assembly Representative</p>	<p>Scott Black Local Elected Official – Clark County</p>
<p>Irene Bustamante Adams Local Elected Official</p>	<p>Jerrie Merritt Business – Clark County</p>	<p>Gina Bongiovi Business – Clark County</p>
<p>Ryan Woodward Business – Clark County</p>	<p>Susan Brager Business – Clark County</p>	<p>Lawrence Montrose Business- Washoe County</p>
<p>Derrick Gyamfi Business- Clark County</p>	<p>David Dreibelbis Business – Clark County</p>	<p>Lori Calderon Business – Clark County</p>
<p>Kenneth Goodrich Business – Clark County</p>	<p>Kevin Landry Business – Washoe County</p>	<p>Michael Bolognini Business – Clark County</p>
<p>Sherri Mantanona Business – Clark County</p>	<p>Brittany Brown Business – Washoe County</p>	<p>Edward Estipona Business – Washoe County</p>
<p>Vacant Workforce/Labor – Clark County</p>	<p>George Gault Workforce/Labor – Clark County</p>	<p>Maureen Schafer Workforce/Labor</p>
<p>Crystal Slaughter Workforce/Labor – Clark County</p>	<p>Robert Benner Workforce/Labor – Washoe County</p>	<p>Thomas White Workforce/Labor – Clark County</p>

<p>Evelyn Thompson-Hilbert Workforce/Labor – Clark County</p>	<p>Leslie Mujica Workforce/Labor – Clark County</p>	<p>Drazen Elez WIOA Core Program</p>
<p>Kristine Nelson WIOA Core Program</p>	<p>Nancy Olsen WIOA Core Program</p>	<p>Robert Thompson WIOA Core Program</p>

NOTE: Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify Katie Gilbertson, GOWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 555 East Washington Ave; Ste. 4900; Las Vegas, NV 89101; or should call (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 or Nevada Relay 711; as soon as possible and *no later than close of business on Thursday, October 12, 2023.*

Notice of this meeting was posted on or before 9 a.m. on the third day prior to the meeting at the Grant Sawyer State Building 1st Floor Lobby at 555 E. Washington Ave. Las Vegas, NV 89101.

GOWINN’s Public Meetings website – <https://gowinn.nv.gov/boards-commissions/gwdb/> and Nevada’s Public Notice website at <https://notice.nv.gov> as required by NRS 232.2175.

Supporting public material provided to Committee members for this meeting is posted on GOWINN’s Website at <https://gowinn.nv.gov/boards-commissions/gwdb/> and may be requested from Katie Gilbertson at 555 E. Washington Ave. Ste. 4900, Las Vegas, Nevada 89101; or call (702) 486-8080
