

**STATE OF NEVADA**  
**GOVERNOR'S WORKFORCE DEVELOPMENT BOARD**  
 555 E. WASHINGTON AVE, SUITE 4900  
 LAS VEGAS, NV 89101  
 T: (702) 486-8080

**JOE LOMBARDO**  
GOVERNOR



**HUGH ANDERSON**  
CHAIR

**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

<b>PUBLIC ENTITY:</b>	<b>Governor's Workforce Development Board (GWDB)</b> <i>Executive Committee</i>
<b>DATE AND TIME:</b>	<b>Wednesday, January 17, 2024, 2:00 pm</b>
<b>LOCATION:</b>  Virtual Meeting	<b>Zoom Link:</b>  <a href="https://us02web.zoom.us/j/81335042111?pwd=UVhUZThXZW52eVAvT0ttQWVXZVpZUT09">https://us02web.zoom.us/j/81335042111?pwd=UVhUZThXZW52eVAvT0ttQWVXZVpZUT09</a>  (Members of the public that wish to listen to the meeting may access this link)
<b>TELECONFERENCE LINE:</b>	<b>Phone Line: 1 669 900 6833</b> <b>Meeting ID: 813 3504 2111</b> <b>Passcode: 049257</b>  (Members of the public that wish to listen to the meeting may dial the number above)

Below is an agenda of all items to be considered. **Action may be taken on items noted *\*FOR POSSIBLE ACTION***. Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and, items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

**\*\*\*AGENDA\*\*\***

<b>1. CALL TO ORDER – OPENING REMARKS</b>	<b>Hugh Anderson</b> Chair
<b>2. ROLL CALL- CONFIRMATION OF QUORUM</b>	<b>Katie Gilbertson</b> Policy Analyst, OWINN
<b>3. VERIFICATION OF PUBLIC POSTING</b>	<b>Katie Gilbertson</b> Policy Analyst, OWINN
<b>4. FIRST PUBLIC COMMENT(S)</b> Members of the public are invited for comment(s). <b>NO</b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i> , and properly noticed pursuant to <a href="#">NRS 241.020</a> . Due to time constraints, the Chair may limit public comments to <b>three (3) minutes/person</b> . Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.	
<b>5. *FOR POSSIBLE ACTION</b> Approval of November 15, 2023 minutes	<b>Hugh Anderson</b> Chair
<b>6. DISCUSSION/INFORMATIONAL ONLY</b> Update on State Plan	<b>Katie Gilbertson</b> Policy Analyst, OWINN
<b>7. DISCUSSION/INFORMATIONAL ONLY</b> Discussion on strategic plan	<b>Katie Gilbertson</b> Policy Analyst, OWINN
<b>8. DISCUSSION/INFORMATIONAL ONLY</b> Discussion on Title reports	<b>Hugh Anderson</b> Chair
<b>9. DISCUSSION/INFORMATIONAL ONLY</b> Discussion on potential GWDB onboarding	<b>Hugh Anderson</b> Chair
<b>10. DISCUSSION/INFORMATIONAL ONLY</b> In-Demand Occupations List	<b>Bob Potts</b> Deputy Director, Governor’s Office of Economic Development <b>Elaine Silverstone</b> Director of Workforce Development, Governor’s Office of Economic Development
<b>11. DISCUSSION/INFORMATIONAL ONLY</b> Community Investment Impact Dashboard	<b>Jaime Cruz</b> Executive Director, Workforce Connections <b>Brett Miller</b> Strategic Analysis Manager, Workforce Connections

<b>12. DISCUSSION/INFORMATIONAL ONLY</b> New business from Executive Committee members	<b>Hugh Anderson</b> Chair
<b>13. SECOND PUBLIC COMMENT(S)</b> Members of the public are invited for comment(s). <b>NO</b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i> , and properly noticed pursuant to <a href="#">NRS 241.020</a> . Due to time constraints, the Chair may limit public comments to <b>three (3) minutes/person</b> . Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.	
<b>14. ADJOURNMENT</b>	

**Governor’s Workforce Development Board Executive Committee Members**

<b>Hugh Anderson - Chair</b> Business – Clark County	<b>Kenneth Evans – Vice Chair</b> Business – Clark County	<b>Scott Hammond</b> Governor’s Designee
<b>Scott Black</b> Local Elected Official – Clark County	<b>Jerrie Merritt</b> Business – Clark County	<b>Crystal Slaughter</b> Workforce/Labor – Clark County
<b>Robert Benner</b> Workforce/Labor – Washoe County	<b>Vacant</b> Workforce/Labor – Clark County	

**NOTE:** Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify Katie Gilbertson, OWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 555 East Washington Ave; Ste. 4900; Las Vegas, NV 89101; or should call (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 or Nevada Relay 711; as soon as possible and *no later than close of business on Thursday, January 11, 2024*.

**Notice of this meeting was posted on or before 9 a.m. on the third day prior to the meeting at the Grant Sawyer State Building 1<sup>st</sup> Floor Lobby at 555 E. Washington Ave. Las Vegas, NV 89101.**

OWINN’s Public Meetings website – <https://gowinn.nv.gov/meetings/>  
and Nevada’s Public Notice website at <https://notice.nv.gov> as required by NRS 232.2175.

Supporting public material provided to Committee members for this meeting is posted on OWINN’s Website at <https://gowinn.nv.gov/meetings/> may be requested from Katie Gilbertson at 555 E. Washington Ave. Ste. 4900, Las Vegas, Nevada 89101; or call (702) 486-8080