

**STATE OF NEVADA**  
**GOVERNOR'S WORKFORCE DEVELOPMENT BOARD**  
 1 HARRAH'S COURT 3RD FLOOR NEVADA BUILDING,  
 LAS VEGAS, NEVADA 89119  
 T: (702) 486-8080

**JOE LOMBARDO**  
GOVERNOR



**KEN EVANS**  
CHAIR

**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

<b>PUBLIC ENTITY:</b>	<b>Governor's Workforce Development Board (GWDB)</b> <i>Barriers and Underserved Populations Subcommittee</i>
<b>DATE AND TIME:</b>	<b>Wednesday, October 23, 2024, 2:00 pm</b>
<b>LOCATION:</b>	<b>South: GOED Conference Room</b> <b>1 State of Nevada Way, 4<sup>th</sup> Floor</b> <b>Las Vegas, NV 89119</b>
<b>TELECONFERENCE LINE:</b>	<p><b>Meeting ID: 218 391 469 161</b></p> <p><b>Passcode: ReLbSd</b></p> <p><b>Microsoft Teams Link:</b></p> <p><a href="https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzEyZDIzODEtZjA2ZS00Mzg2LWJiN2MtNDZjMWNmZTM2YTEw%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%227f623176-c126-427b-afd6-ff48c73468b7%22%7d">https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzEyZDIzODEtZjA2ZS00Mzg2LWJiN2MtNDZjMWNmZTM2YTEw%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%227f623176-c126-427b-afd6-ff48c73468b7%22%7d</a></p> <p>(Members of the public that wish to listen to the meeting may dial the number above)</p>

Below is an agenda of all items to be considered. **Action may be taken on items noted *\*FOR POSSIBLE ACTION*.** Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and, items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

**\*\*\*AGENDA\*\*\***

<p><b>1. CALL TO ORDER – OPENING REMARKS</b></p>	<p align="right"><b>Ken Evans</b> Chair</p>
<p><b>2. ROLL CALL- CONFIRMATION OF QUORUM</b></p>	<p align="right"><b>Katie Gilbertson</b> Policy Analyst, OWINN</p>
<p><b>3. VERIFICATION OF PUBLIC POSTING</b></p>	<p align="right"><b>Katie Gilbertson</b> Policy Analyst, OWINN</p>
<p><b>4. FIRST PUBLIC COMMENT(S)</b> Members of the public are invited for comment(s). <b>NO</b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to <a href="#">NRS 241.020</a>. Due to time constraints, the Chair may limit public comments to <b>three (3) minutes/person</b>. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.</p>	
<p><b>5. *FOR POSSIBLE ACTION</b> Approval of July 24, 2024 meeting minutes</p>	<p align="right"><b>Ken Evans</b> Chair</p>
<p><b>6. DISCUSSION/INFORMATIONAL ONLY</b> Data Update on Underserved Populations</p>	<p align="right"><b>David Schmidt</b> Chief Economist, DETR</p>
<p><b>7. DISCUSSION/INFORMATIONAL ONLY</b> Presentation on UNLV NTIA Grant Proposal</p>	<p align="right"><b>Dr. Maria Marinch</b> Executive Director, National Institute for the Advancement of Education</p>
<p><b>8. DISCUSSION/INFORMATIONAL ONLY</b> King of Jewels Update</p>	<p align="right"><b>Ken Evans</b> Chair</p>
<p><b>9. DISCUSSION/INFORMATIONAL ONLY</b> Strategic Plan implementation and execution</p>	<p align="right"><b>Ken Evans</b> Chair <b>Dr. Tiffany Tyler-Garner</b> Vice Chair</p>
<p><b>10. DISCUSSION/INFORMATIONAL ONLY</b> Leadership transition discussion and items for next agenda, next steps, and concluding remarks</p>	<p align="right"><b>Ken Evans</b> Chair <b>Dr. Tiffany Tyler-Garner</b> Vice Chair</p>
<p><b>11. SECOND PUBLIC COMMENT(S)</b> Members of the public are invited for comment(s). <b>NO</b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to <a href="#">NRS 241.020</a>. Due to time constraints, the Chair may limit public comments to <b>three (3) minutes/person</b>. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.</p>	

## 12. ADJOURNMENT

### Governor’s Workforce Development Board Barriers and Underserved Populations Subcommittee Members

<b>Ken Evans - Chair</b> Business – Clark County	<b>Dr. Tiffany Tyler-Garner- Vice Chair</b> Non-GWDB Full Board Member City of Las Vegas	<b>Jerrie Merritt</b> Business – Clark County
<b>Derrick Gyamfi</b> Business – Clark County	<b>Kevin Landry</b> Business – Washoe County	<b>George Gault</b> Workforce/Labor – Clark County
<b>Crystal Slaughter</b> Workforce/Labor – Clark County	<b>Evelyn Thompson-Hilbert</b> Workforce/Labor – Clark County	<b>David Dreibelbis</b> Business – Clark County
<b>Michael Yoder</b> Non-GWDB Full Board Member DHHS Division of Welfare and Supportive Services	<b>David Schmidt</b> Non-voting Subcommittee Member Non-GWDB Full Board Member DETR Research & Analysis Bureau	<b>Kam Green</b> Non-voting Subcommittee Member Non-GWDB Full Board Member Get Up & Thrive

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**NOTE:** Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify Katie Gilbertson, OWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 1 Harrah’s Court 3<sup>rd</sup> Floor Nevada Building, Las Vegas, Nevada 89119; or should call (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 or Nevada Relay 711; as soon as possible and *no later than close of business on Thursday, October 17th, 2024.*

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**Notice of this meeting was posted on or before 9 a.m. on the third day prior to the meeting at the lobby of 1 Harrah’s Court 3<sup>rd</sup> Floor Nevada Building, Las Vegas, Nevada 89119.**

OWINN’s Public Meetings website <https://gowinn.nv.gov/meetings/>  
 and Nevada’s Public Notice website at <https://notice.nv.gov> as required by NRS 232.2175.

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Supporting public material provided to Committee members for this meeting is posted on OWINN’s Website at <https://gowinn.nv.gov/meetings/> may be requested from Katie Gilbertson at 1 Harrah’s Court 3<sup>rd</sup> Floor Nevada Building, Las Vegas, Nevada 89119; or call (702) 486-8080

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