

**STATE OF NEVADA**  
**GOVERNOR'S WORKFORCE DEVELOPMENT BOARD**  
555 E. WASHINGTON AVE, SUITE 4900  
LAS VEGAS, NV 89101  
T: (702) 486-8080

**JOE LOMBARDO**  
GOVERNOR



**HUGH ANDERSON**  
CHAIR

**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

<b>PUBLIC ENTITY:</b>	<b>Governor's Workforce Development Board (GWDB)</b> <i>Full Board Meeting</i>
<b>DATE AND TIME:</b>	<b>Wednesday, April 17<sup>th</sup>, 2024, 2:00 pm</b>
<b>LOCATION:</b>	<b>Las Vegas: Grant Sawyer Building</b> <b>Attorney General's Conference Room</b> <b>555 E. Washington Ave. #4500</b> <b>Las Vegas, NV 89101</b>  <b>Carson City: Department of Employment, Training, and Rehabilitation</b> <b>Director's Conference Room</b> <b>500 E. Third St.</b> <b>Carson City, NV 89713</b>
<b>TELECONFERENCE LINE:</b>	<b>Phone Line: 1 669 900 6833</b> <b>Meeting ID: 899 0777 0391</b> <b>Passcode: 000138</b>  <b>Zoom Link:</b> <a href="https://us02web.zoom.us/j/89907770391?pwd=QXFUWnhldTF4ZE11RmxKa1NzR3VEZz09">https://us02web.zoom.us/j/89907770391?pwd=QXFUWnhldTF4ZE11RmxKa1NzR3VEZz09</a>  (Members of the public that wish to listen to the meeting may dial the number above)

Below is an agenda of all items to be considered. **Action may be taken on items noted *\*FOR POSSIBLE ACTION\****. Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and, items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

**\*\*\*AGENDA\*\*\***

<p><b>1. CALL TO ORDER – OPENING REMARKS AND PLEDGE OF ALLEGIANCE</b></p>	<p align="right"><b>Hugh Anderson</b> Chair</p>
<p><b>2. ROLL CALL- CONFIRMATION OF QUORUM</b></p>	<p align="right"><b>Katie Gilbertson</b> Policy Analyst, OWINN</p>
<p><b>3. VERIFICATION OF PUBLIC POSTING</b></p>	<p align="right"><b>Katie Gilbertson</b> Policy Analyst, OWINN</p>
<p><b>4. FIRST PUBLIC COMMENT(S)</b> Members of the public are invited for comment(s). <b>NO</b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to <a href="#">NRS 241.020</a>. Due to time constraints, the Chair may limit public comments to <b>three (3) minutes/person</b>. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.</p>	
<p><b>5. *FOR POSSIBLE ACTION</b> Approval of February 7, 2024 Minutes</p>	<p align="right"><b>Hugh Anderson</b> Chair</p>
<p><b>6. DISCUSSION/INFORMATIONAL ONLY</b> Update on WIOA State Plan and GWDB strategic plan</p>	<p align="right"><b>Scott Hammond</b> Executive Director, OWINN <b>Katie Gilbertson</b> Policy Analyst, OWINN</p>
<p><b>7. DISCUSSION/INFORMATIONAL ONLY</b> Board training on behalf of U.S. Department of Labor and Idaho Workforce Development Council</p>	<p align="right"><b>Wendi Secrist</b> Executive Director, Idaho Workforce Development Council</p>
<p><b>8. DISCUSSION/INFORMATIONAL ONLY</b> Board training on behalf of National Governor’s Association Center for Best Practices</p>	<p align="right"><b>Jack Porter</b> Program Director, National Governor’s Association <b>Sophia Yager</b> Senior Policy Analyst, National Governor’s Association <b>Jordan Morang</b> Senior Policy Analyst, National Governor’s Association</p>
<p><b>9. DISCUSSION/INFORMATIONAL ONLY</b> Discussion on Title reports</p>	<p align="right"><b>Hugh Anderson</b> Chair</p>
<p><b>10. DISCUSSION/INFORMATIONAL ONLY</b> New business from Full Board members</p> <ul style="list-style-type: none"> <li>• Subcommittee updates</li> <li>• OWINN 2024 Annual Report</li> </ul>	<p align="right"><b>Hugh Anderson</b> Chair</p>

**11. SECOND PUBLIC COMMENT(S)**

Members of the public are invited for comment(s). **NO** action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for *possible action*, and properly noticed pursuant to [NRS 241.020](#). Due to time constraints, the Chair may limit public comments to **three (3) minutes/person**. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.

**12. ADJOURNMENT****Governor’s Workforce Development Board Members**

<b>Hugh Anderson - Chair</b> Business – Clark County	<b>Kenneth Evans – Vice Chair</b> Business – Clark County	<b>Scott Hammond</b> Governor’s Designee
<b>Dina Neal</b> Nevada State Legislature Nevada Senator	<b>Tracy Brown-May</b> Nevada State Legislature Assembly Representative	<b>Scott Black</b> Local Elected Official – Clark County
<b>Irene Bustamante Adams</b> Local Elected Official	<b>Jerrie Merritt</b> Business – Clark County	<b>Gina Bongiovi</b> Business – Clark County
<b>Ryan Woodward</b> Business – Clark County	<b>Susan Brager</b> Business – Clark County	<b>Lawrence Montrose</b> Business- Washoe County
<b>Derrick Gyamfi</b> Business- Clark County	<b>David Dreibelbis</b> Business – Clark County	<b>Lori Calderon</b> Business – Clark County
<b>Kenneth Goodrich</b> Business – Clark County	<b>Kevin Landry</b> Business – Washoe County	<b>Michael Bolognini</b> Business – Clark County
<b>Sherri Mantanona</b> Business – Clark County	<b>Brittany Brown</b> Business – Washoe County	<b>Edward Estipona</b> Business – Washoe County
<b>Vacant</b> Workforce/Labor – Clark County	<b>George Gault</b> Workforce/Labor – Clark County	<b>Maureen Schafer</b> Workforce/Labor
<b>Crystal Slaughter</b> Workforce/Labor – Clark County	<b>Robert Benner</b> Workforce/Labor – Washoe County	<b>Thomas White</b> Workforce/Labor – Clark County
<b>Evelyn Thompson-Hilbert</b> Workforce/Labor – Clark County	<b>Leslie Mujica</b> Workforce/Labor – Clark County	<b>Drazen Elez</b> WIOA Core Program
<b>Kristine Nelson</b> WIOA Core Program	<b>Nancy Olsen</b> WIOA Core Program	<b>Robert Thompson</b> WIOA Core Program

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**NOTE:** Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify Katie Gilbertson, OWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 555 East Washington Ave; Ste. 4900; Las Vegas, NV 89101; or should call (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 or Nevada Relay 711; as soon as possible and *no later than close of business on Thursday, April 11, 2024.*

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**Notice of this meeting was posted *on or before 9 a.m. on the third day prior to the meeting* at the Grant Sawyer State Building 1<sup>st</sup> Floor Lobby at 555 E. Washington Ave. Las Vegas, NV 89101.**

OWINN's Public Meetings website – <https://gowinn.nv.gov/boards-commissions/gwdb/> and Nevada's Public Notice website at <https://notice.nv.gov> as required by NRS 232.2175.

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Supporting public material provided to Committee members for this meeting is posted on OWINN's Website at <https://gowinn.nv.gov/boards-commissions/gwdb/> and may be requested from Katie Gilbertson at 555 E. Washington Ave. Ste. 4900, Las Vegas, Nevada 89101; or call (702) 486-8080

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