

**STATE OF NEVADA**  
**GOVERNOR’S WORKFORCE DEVELOPMENT BOARD**  
 1 HARRAH’S COURT 3<sup>RD</sup> FLOOR NEVADA BUILDING  
 LAS VEGAS, NV 89119  
 T: (702) 486-8080

**JOE LOMBARDO**  
GOVERNOR



**HUGH ANDERSON**  
CHAIR

**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

<b>PUBLIC ENTITY:</b>	<b>Governor’s Workforce Development Board (GWDB)</b> <i>Full Board Meeting</i>
<b>DATE AND TIME:</b>	<b>Wednesday, August 21<sup>st</sup>, 2024, 2:00 pm</b>
<b>LOCATION:</b>	<p><b>Las Vegas: Nevada State Business Center – Business &amp; Industry</b>  <b>Nevada Room 4<sup>th</sup> Floor – Room 400</b>  <b>3300 W. Sahara Ave.</b>  <b>Las Vegas, NV 89102</b></p> <p><b>Carson City: Department of Employment, Training, and Rehabilitation</b>  <b>SAO Auditorium</b>  <b>500 E. Third St.</b>  <b>Carson City, NV 89713</b></p>
<b>TELECONFERENCE LINE:</b>	<p style="text-align: center;"><b>Phone Line: 1 669 900 6833</b>  <b>Meeting ID: 826 1309 4410</b>  <b>Passcode: 028180</b></p> <p style="text-align: center;"><b>Zoom Link:</b>  <a href="https://us02web.zoom.us/j/82613094410?pwd=Fy27UICiA3KwyH0b0x7sGo4mLFYZpP.1">https://us02web.zoom.us/j/82613094410?pwd=Fy27UICiA3KwyH0b0x7sGo4mLFYZpP.1</a></p> <p>(Members of the public that wish to listen to the meeting may dial the number above)</p>

Below is an agenda of all items to be considered. **Action may be taken on items noted \*FOR POSSIBLE ACTION.** Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and, items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

**\*\*\*AGENDA\*\*\***

<p><b>1. CALL TO ORDER – OPENING REMARKS AND PLEDGE OF ALLEGIANCE</b></p>	<p align="right"><b>Hugh Anderson</b> Chair</p>
<p><b>2. ROLL CALL- CONFIRMATION OF QUORUM</b></p>	<p align="right"><b>Katie Gilbertson</b> Policy Analyst, OWINN</p>
<p><b>3. VERIFICATION OF PUBLIC POSTING</b></p>	<p align="right"><b>Katie Gilbertson</b> Policy Analyst, OWINN</p>
<p><b>4. FIRST PUBLIC COMMENT(S)</b> Members of the public are invited for comment(s). <b>NO</b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to <a href="#">NRS 241.020</a>. Due to time constraints, the Chair may limit public comments to <b>three (3) minutes/person</b>. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.</p>	
<p><b>5. *FOR POSSIBLE ACTION</b> Approval of June 12, 2024 Minutes</p>	<p align="right"><b>Hugh Anderson</b> Chair</p>
<p><b>6. DISCUSSION/INFORMATIONAL ONLY</b> Introduction and welcome to new OWINN Director</p>	<p align="right"><b>Marchele Sneed</b> Director, OWINN</p>
<p><b>7. DISCUSSION/INFORMATIONAL ONLY</b> Remarks from State Apprenticeship Director</p>	<p align="right"><b>Toni Giddens</b> State Apprenticeship Director, Office of the Labor Commissioner</p>
<p><b>8. DISCUSSION/INFORMATIONAL ONLY</b> Strategic Plan implementation and execution</p>	<p align="right"><b>Hugh Anderson</b> Chair <b>Ken Evans</b> Vice Chair</p>
<p><b>9. DISCUSSION/INFORMATIONAL ONLY</b> Updates from Subcommittees:</p> <ul style="list-style-type: none"> <li>• Barriers and Underserved Populations</li> <li>• Childcare</li> </ul>	<p align="right"><b>Ken Evans</b> Chair of Barriers and Underserved Populations Subcommittee <b>Dr. Tiffany Tyler-Garner</b> Vice Chair of Barriers and Underserved Populations Subcommittee <b>Susan Brager</b> Chair of Childcare Subcommittee</p>
<p><b>10. DISCUSSION/INFORMATIONAL ONLY</b> Discussion on GWDB member survey</p>	<p align="right"><b>Hugh Anderson</b> Chair <b>Ken Evans</b> Vice Chair <b>Katie Gilbertson</b> Policy Analyst, OWINN</p>

<b>11. DISCUSSION/INFORMATIONAL ONLY</b> New business from Full Board members	<b>Hugh Anderson</b> Chair
<b>12. SECOND PUBLIC COMMENT(S)</b> Members of the public are invited for comment(s). <b><u>NO</u></b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i> , and properly noticed pursuant to <a href="#">NRS 241.020</a> . Due to time constraints, the Chair may limit public comments to <b><u>three (3) minutes/person</u></b> . Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.	
<b>13. ADJOURNMENT</b>	

**Governor’s Workforce Development Board Members**

<b>Hugh Anderson - Chair</b> Business – Clark County	<b>Kenneth Evans – Vice Chair</b> Business – Clark County	<b>Marchele Sneed</b> Governor’s Designee
<b>Dina Neal</b> Nevada State Legislature Nevada Senator	<b>Tracy Brown-May</b> Nevada State Legislature Assembly Representative	<b>Scott Black</b> Local Elected Official – Clark County
<b>Irene Bustamante Adams</b> Local Elected Official	<b>Jerrie Merritt</b> Business – Clark County	<b>Gina Bongiovi</b> Business – Clark County
<b>Ryan Woodward</b> Business – Clark County	<b>Susan Brager</b> Business – Clark County	<b>Lawrence Montrose</b> Business- Washoe County
<b>Derrick Gyamfi</b> Business- Clark County	<b>David Dreibelbis</b> Business – Clark County	<b>Jesse Wadhams</b> Business – Washoe County
<b>Kenneth Goodrich</b> Business – Clark County	<b>Kevin Landry</b> Business – Washoe County	<b>Michael Bolognini</b> Business – Clark County
<b>Vacant</b> Business – Clark County	<b>Brittany Brown</b> Business – Washoe County	<b>Edward Estipona</b> Business – Washoe County
<b>Vacant</b> Workforce/Labor – Clark County	<b>George Gault</b> Workforce/Labor – Clark County	<b>Maureen Schafer</b> Workforce/Labor
<b>Crystal Slaughter</b> Workforce/Labor – Clark County	<b>Robert Benner</b> Workforce/Labor – Washoe County	<b>Thomas White</b> Workforce/Labor – Clark County
<b>Evelyn Thompson-Hilbert</b> Workforce/Labor – Clark County	<b>Leslie Mujica</b> Workforce/Labor – Clark County	<b>Drazen Elez</b> WIOA Core Program
<b>Kristine Nelson</b> WIOA Core Program	<b>Nancy Olsen</b> WIOA Core Program	<b>Robert Thompson</b> WIOA Core Program

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**NOTE:** Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify Katie Gilbertson, OWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 1 Harrah's Court 3<sup>rd</sup> Floor Nevada Building; Las Vegas, NV 89119; or should call (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 or Nevada Relay 711; as soon as possible and *no later than close of business on Thursday, August 15, 2024.*

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**Notice of this meeting was posted on or before 9 a.m. on the third day prior to the meeting at the lobby of 1 Harrah's Court 3<sup>rd</sup> Floor Nevada Building Las Vegas, NV 89119.**

OWINN's Public Meetings website – <https://gowinn.nv.gov/boards-commissions/gwdb/> and Nevada's Public Notice website at <https://notice.nv.gov> as required by NRS 232.2175.

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Supporting public material provided to Committee members for this meeting is posted on OWINN's Website at <https://gowinn.nv.gov/boards-commissions/gwdb/> and may be requested from Katie Gilbertson at 1 Harrah's Court 3<sup>rd</sup> Floor Nevada Building; Las Vegas, NV 89119; or call (702) 486-8080

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