

**STATE OF NEVADA**  
**GOVERNOR'S WORKFORCE DEVELOPMENT BOARD**  
1 HARRAH'S COURT 3<sup>RD</sup> FLOOR NEVADA BUILDING  
LAS VEGAS, NV 89119  
T: (702) 486-8080

**JOE LOMBARDO**  
GOVERNOR



**SUSAN BRAGER**  
CHAIR

**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

<b>PUBLIC ENTITY:</b>	<b>Governor's Workforce Development Board (GWDB)</b> <i>Childcare Subcommittee</i>
<b>DATE AND TIME:</b>	<b>Wednesday, August 14, 2024, 2:00 pm</b>
<b>LOCATION:</b>	<b>South: GOED Conference Room</b> <b>1 Harrah's Court, 4<sup>th</sup> Floor</b> <b>Las Vegas, NV 89119</b>
<b>TELECONFERENCE LINE:</b>	<b>Phone Line: +1 775-321-6111,,323687870#</b> <b>Meeting ID: 248 714 750 794</b> <b>Passcode: 5dZSNA</b>  <b>Microsoft Teams Link:</b> <a href="https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmZmMzFlZTAtYjllhNC00ZDQwLWJjMjQtYTUyMDEyNTczOTcw%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%227f623176-c126-427b-afd6-f">https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmZmMzFlZTAtYjllhNC00ZDQwLWJjMjQtYTUyMDEyNTczOTcw%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%227f623176-c126-427b-afd6-f</a>  (Members of the public that wish to listen to the meeting may access the link)

Below is an agenda of all items to be considered. **Action may be taken on items noted *\*FOR POSSIBLE ACTION\****. Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and, items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

**\*\*\*AGENDA\*\*\***

<p><b>1. CALL TO ORDER – OPENING REMARKS</b></p>	<p align="right"><i>Susan Brager</i> Chair</p>
<p><b>2. ROLL CALL- CONFIRMATION OF QUORUM</b></p>	<p align="right"><i>Katie Gilbertson</i> Policy Analyst, OWINN</p>
<p><b>3. VERIFICATION OF PUBLIC POSTING</b></p>	<p align="right"><i>Katie Gilbertson</i> Policy Analyst, OWINN</p>
<p><b>4. FIRST PUBLIC COMMENT(S)</b> Members of the public are invited for comment(s). <b>NO</b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to <a href="#">NRS 241.020</a>. Due to time constraints, the Chair may limit public comments to <b>three (3) minutes/person</b>. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.</p>	
<p><b>5. *FOR POSSIBLE ACTION</b> Approval of May 22, 2024 meeting minutes</p>	<p align="right"><i>Susan Brager</i> Chair</p>
<p><b>6. DISCUSSION/INFORMATIONAL ONLY</b> Welcome and remarks from Chair</p>	<p align="right"><i>Susan Brager</i> Chair</p>
<p><b>7. DISCUSSION/INFORMATIONAL ONLY</b> Presentation from Wonderschool</p>	<p align="right"><i>Chris Bennett</i> Co-Founder and CEO, Wonderschool <i>Emily Walton</i> Account Executive, Wonderschool</p>
<p><b>8. DISCUSSION/INFORMATIONAL ONLY</b> Presentation from Super Genius Kids regarding capital expansion grants</p>	<p align="right"><i>Velena Baranova</i> Owner, Super Genius Kids</p>
<p><b>9. DISCUSSION/INFORMATIONAL ONLY</b> Discussion on legislative priorities for 2025</p>	<p align="right"><i>Susan Brager</i> Chair <i>Katie Gilbertson</i> Policy Analyst, OWINN</p>
<p><b>10. DISCUSSION/INFORMATIONAL ONLY</b> New business from Subcommittee members and next steps</p>	<p align="right"><i>Susan Brager</i> Chair</p>
<p><b>11. SECOND PUBLIC COMMENT(S)</b> Members of the public are invited for comment(s). <b>NO</b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to <a href="#">NRS 241.020</a>. Due to time constraints, the Chair may limit public comments to <b>three (3) minutes/person</b>. Please clearly state and spell your full name. Members of the</p>	

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**12. ADJOURNMENT**

**Governor’s Workforce Development Board Childcare Subcommittee Members**

<p><b>Susan Brager - Chair</b> Business – Clark County</p>	<p><b>Leslie Mujica</b> Workforce/Labor-Clark County</p>	<p><b>Scott Black</b> Local Elected Official – Clark County</p>
<p><b>Gina Bongiovi</b> Business – Clark County</p>	<p><b>Robert Benner</b> Workforce/Labor – Washoe County</p>	<p><b>Maureen Schafer</b> Workforce/Labor – Clark County</p>
<p><b>Karissa Loper Machado</b> Non-GWDB Full Board Member DHHS Division of Welfare and Supportive Services</p>	<p><b>Bob Finch</b> Non-GWDB Full Board Member Red Rock Resorts</p>	<p><b>Marilyn Kirkpatrick</b> Non-GWDB Full Board Member Clark County Commissioner</p>
<p><b>Irene Bustamante Adams</b> Non-voting Subcommittee Member Local Elected Official – Clark County</p>	<p><b>Dr. Tiffany Tyler-Garner</b> Non-voting Subcommittee Member Non-GWDB Full Board Member City of Las Vegas</p>	<p><b>Brittany Brown</b> Non-voting Subcommittee Member Business – Washoe County</p>
<p><b>Briana Carroll</b> Non-voting Subcommittee Member Non-GWDB Full Board Member Skyluna</p>		

**NOTE:** Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify Katie Gilbertson, OWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 1 Harrah’s Court 3<sup>rd</sup> Floor Nevada Building; Las Vegas, NV 89119; or should call (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 or Nevada Relay 711; as soon as possible and *no later than close of business on Thursday, August 8, 2024.*

**Notice of this meeting was posted on or before 9 a.m. on the third day prior to the meeting in the lobby of 1 Harrah’s Court 3<sup>rd</sup> Floor Nevada Building, Las Vegas, Nevada 89119.**

OWINN’s Public Meetings website –<https://gowinn.nv.gov/boards-commissions/gwdb/> and Nevada’s Public Notice website at <https://notice.nv.gov> as required by NRS 232.2175.

Supporting public material provided to Committee members for this meeting is posted on OWINN’s Website at <https://gowinn.nv.gov/boards-commissions/gwdb/> may be requested from Katie Gilbertson at 1 Harrah’s Court 3<sup>rd</sup> Floor Nevada Building; Las Vegas, NV 89119; or call (702) 486-8080.