

# STATE OF NEVADA

## GOVERNOR'S WORKFORCE DEVELOPMENT BOARD

OFFICE OF WORKFORCE INNOVATION  
1 STATE OF NEVADA WAY 3<sup>RD</sup> FLOOR NEVADA BUILDING  
LAS VEGAS, NV 89119  
T: 702-486-8080

JOE LOMBARDO  
GOVERNOR



DON SODERBERG  
CHAIR

### \*\*\*NOTICE OF PUBLIC MEETING\*\*\*

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

<b>PUBLIC ENTITY:</b>	<b>Governor's Workforce Development Board (GWDB)</b> <i>Full Board Meeting</i>
<b>DATE AND TIME:</b>	<b>Wednesday, February 19, 2025, 2:00 pm</b>
<b>LOCATION:</b>	<b><u>Las Vegas location:</u></b> Sahara West Library EmployNV Business Hub 9600 W. Sahara Ave. Las Vegas, NV 89117  <b><u>Carson City location:</u></b> Department of Employment, Training, and Rehabilitation SAO Auditorium 500 E. Third St. Carson City, NV 89713
<b>TELECONFERENCE LINE:</b>	<b>Phone Line: 1 669-900-6833</b> <b>Meeting ID: 869 1463 8052</b> <b>Passcode: 479474</b>  <b>Zoom Link:</b> <a href="https://us02web.zoom.us/j/86914638052?pwd=mVz5bfUdrl7ZLXPk4Air1DT5SJB7sq.1">https://us02web.zoom.us/j/86914638052?pwd=mVz5bfUdrl7ZLXPk4Air1DT5SJB7sq.1</a>  (Members of the public that wish to listen to the meeting may dial the number above)

Below is an agenda of all items to be considered. **Action may be taken on items noted *\*FOR POSSIBLE ACTION***. Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

**\*\*\*AGENDA\*\*\***

<p><b>1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE</b></p>	<p><b><i>Don Soderberg</i></b> Chair</p>
<p><b>2. ROLL CALL - CONFIRMATION OF QUORUM</b></p>	<p><b><i>Tiffany Vazquez</i></b> OWINN</p>
<p><b>3. VERIFICATION OF PUBLIC POSTING</b></p>	<p><b><i>Tiffany Vazquez</i></b> OWINN</p>
<p><b>4. FIRST PUBLIC COMMENT(S)</b> Members of the public are invited for comment(s). <b><u>NO</u></b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to <a href="#">NRS 241.020</a>. Due to time constraints, the Chair may limit public comments to <b><u>three (3) minutes/person</u></b>. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.</p>	
<p><b>5. <i>*FOR POSSIBLE ACTION</i></b> Approval of December 18, 2024 Minutes</p>	<p><b><i>Don Soderberg</i></b> Chair</p>
<p><b>6. OPENING REMARKS</b> Direction and mission of the GWDB board</p>	<p><b><i>Don Soderberg</i></b> Chair</p>
<p><b>7. <i>DISCUSSION/INFORMATIONAL ONLY</i></b> Presentation by EmployNV Business and Career Hubs about its system that connects employers with job seekers that are looking for work opportunities in Nevada.</p>	<p><b><i>Ben Daseler</i></b> Chief of Field Operations, DETR <b><i>Andrew Martinez</i></b> Manager, EmployNV Career Hub <b><i>Lynn Robinson</i></b> Manager, EmployNV Business Hub</p>
<p><b>8. <i>DISCUSSION/INFORMATIONAL ONLY</i></b> Presentation by JAG Nevada (Jobs for Nevada’s Graduates) about its efforts to target a diverse group of Nevada youth and provide them with skills and motivation to graduate.</p>	<p><b><i>Rene Cantu</i></b> Executive Director, JAG Nevada</p>
<p><b>9. <i>DISCUSSION/INFORMATIONAL ONLY</i></b> New business from Full Board members</p>	<p><b><i>Don Soderberg</i></b> Chair</p>

**10. SECOND PUBLIC COMMENT(S)**

Members of the public are invited for comment(s). **NO** action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for *possible action*, and properly noticed pursuant to [NRS 241.020](#). Due to time constraints, the Chair may limit public comments to **three (3) minutes/person**. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.

**11. ADJOURNMENT****Governor’s Workforce Development Board Members**

<b>Don Soderberg - Chair</b> Business - Clark County	<b>Marchele Sneed</b> Governor’s Designee	<b>Tracy Brown-May</b> Nevada State Legislature Assembly Representative
<b>Dina Neal</b> Nevada State Legislature Nevada Senator	<b>Scott Black</b> Local Elected Official – Clark County	<b>Vacant</b> Local Elected Official
<b>Jerrie Merritt</b> Business - Clark County	<b>Kelly Workman</b> Business – Churchill County	<b>Aubree Barnum</b> Business - Humboldt County
<b>Sarah Johns</b> Business - Washoe County	<b>Susan Brager</b> Business – Clark County	<b>Sara Millett</b> Business – Clark County
<b>Ken Lawson</b> Business - Clark County	<b>Janel Thomas</b> Business – Elko County	<b>Jesse Wadhams</b> Business – Washoe County
<b>Kenneth Goodrich</b> Business – Clark County	<b>Kevin Landry</b> Business – Washoe County	<b>VACANT</b> Business
<b>Haith Johnson</b> Business – Clark County	<b>Brittany Brown</b> Business – Washoe County	<b>Edward Estipona</b> Business – Washoe County
<b>Irene Bustamante Adams</b> Workforce/Labor – Clark County	<b>George Gault</b> Workforce/Labor – Clark County	<b>Cheryl Olsen</b> Workforce/Labor - Washoe County
<b>VACANT</b> Workforce/Labor	<b>Robert Benner</b> Workforce/Labor – Washoe County	<b>Thomas White</b> Workforce/Labor – Clark County
<b>Evelyn Thompson-Hilbert</b> Workforce/Labor – Clark County	<b>Leslie Mujica</b> Workforce/Labor – Clark County	<b>Drazen Elez</b> WIOA Core Program
<b>John Parel</b> WIOA Core Program	<b>Nancy Olsen</b> WIOA Core Program	<b>Michael Yoder</b> WIOA Core Program

**NOTE:** Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify Tiffany Vazquez, OWINN, between the hours of 8:00 a.m. through 4:00 p.m., in writing at 1 State of Nevada Way 3<sup>rd</sup> Floor Nevada Building; Las Vegas, NV 89119; or should call (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 or Nevada Relay 711; as soon as possible and *no later than 3 PM on Tuesday, February 18, 2025.*

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**Notice of this meeting was posted *on or before 9 a.m. on the third day prior to the meeting* at the lobby of 9600 W. Sahara Ave. Las Vegas, NV 89117.**

OWINN's Public Meetings website at <https://gowinn.nv.gov/boards-commissions/gwdb/> and

Nevada's Public Notice website at <https://notice.nv.gov/> as required by [NRS 232.2175](#)

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Supporting public material provided to Committee members for this meeting is posted on OWINN's Website at <https://gowinn.nv.gov/boards-commissions/gwdb/> and may be requested from Tiffany Vazquez at 1 State of Nevada Way 3<sup>rd</sup> Floor Nevada Building; Las Vegas, NV 89119; or call (702) 486-8080

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