

STATE OF NEVADA

GOVERNOR’S WORKFORCE DEVELOPMENT BOARD

OFFICE OF WORKFORCE INNOVATION
1 STATE OF NEVADA WAY 3RD FLOOR
LAS VEGAS, NV 89119
T: (702) 486-8080

JOE LOMBARDO
GOVERNOR



SUSAN BRAGER
CHAIR

NOTICE OF PUBLIC MEETING

The meeting is subject to the provisions of the Nevada Open Meeting Law – NRS 241.020

Table with 2 columns and 4 rows containing meeting details: PUBLIC ENTITY (Governor’s Workforce Development Board), DATE AND TIME (Wednesday, March 5, 2025, 2:00 pm), LOCATION (Las Vegas location: GOED Conference Room), and TELECONFERENCE LINE (Phone Line, Passcode, TEAMS Meeting ID, and Microsoft TEAMS Link).

Below is an agenda of all items to be considered. **Action may be taken on items noted **FOR POSSIBLE ACTION***. Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

*****AGENDA*****

<p>1. CALL TO ORDER - OPENING REMARKS</p>	<p><i>Susan Brager</i> Chair</p>
<p>2. ROLL CALL - CONFIRMATION OF QUORUM</p>	<p><i>Tiffany Vazquez</i> OWINN</p>
<p>3. VERIFICATION OF PUBLIC POSTING</p>	<p><i>Tiffany Vazquez</i> OWINN</p>
<p>4. FIRST PUBLIC COMMENT(S) Members of the public are invited for comment(s). NO action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to NRS 241.020. Due to time constraints, the Chair may limit public comments to three (3) minutes/person. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.</p>	
<p>5. *FOR POSSIBLE ACTION Approval of August 14, 2024 Minutes</p>	<p><i>Susan Brager</i> Chair</p>
<p>6. DISCUSSION/INFORMATIONAL ONLY Welcome and remarks from Chair</p>	<p><i>Susan Brager</i> Chair</p>
<p>7. DISCUSSION/INFORMATIONAL ONLY Presentation by Welfare about Nevada Childcare Centers and childcare policy changes.</p>	<p><i>Brooke Yarborough</i> Child Care Agency Manager, DWSS</p>
<p>8. DISCUSSION/INFORMATIONAL ONLY Discussion on current legislative priorities for 2025</p>	<p><i>Susan Brager</i> Chair</p>
<p>9. DISCUSSION/INFORMATIONAL ONLY New business from subcommittee members and next steps</p>	<p><i>Susan Brager</i> Chair</p>
<p>10. SECOND PUBLIC COMMENT(S) Members of the public are invited for comment(s). NO action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to NRS 241.020. Due to time constraints, the Chair may limit public comments to three (3) minutes/person. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.</p>	

11. ADJOURNMENT

Governor’s Workforce Development Childcare Subcommittee Members

Susan Brager - Chair Business - Clark County	Leslie Mujica Workforce/Labor – Clark County	Scott Black Local Elected Official – Clark County
Robert Benner Workforce/Labor – Clark County	Marilyn Kirkpatrick Non-GWDB Full Board Member Clark County Commissioner	Brittany Brown Non-voting Subcommittee Member Business – Washoe County
Cheryl Olson Workforce/Labor – Washoe County	Dr. Tiffany Tyler-Garner Non-voting Subcommittee Member Non-GWDB Full Board Member City of Las Vegas	Irene Bustamante Adams Non-voting Subcommittee Member Workforce/Labor – Clark County
Kam Green Non-voting Subcommittee Member Non-GWDB Full Board Member Get Up & Thrive		

NOTE: Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify Tiffany Vazquez, OWINN, between the hours of 8:00 a.m. through 4:00 p.m., in writing at 1 State of Nevada Way 3rd Floor Nevada Building; Las Vegas, NV 89119; or should call (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 or Nevada Relay 711; as soon as possible and *no later than 3 PM on Friday, February 28, 2025.*

Notice of this meeting was posted on or before 9 a.m. on the third day prior to the meeting at the lobby of 1 State of Nevada Way, Las Vegas, NV 89119.

OWINN’s Public Meetings website at <https://gowinn.nv.gov/boards-commissions/gwdb/> and

Nevada’s Public Notice website at <https://notice.nv.gov/> as required by [NRS 232.2175](#)

Supporting public material provided to Committee members for this meeting is posted on OWINN’s Website at <https://gowinn.nv.gov/boards-commissions/gwdb/> and may be requested from Tiffany Vazquez at 1 State of Nevada Way 3rd Floor Nevada Building; Las Vegas, NV 89119; or call (702) 486-8080
